

FIRST READINGS LIST

June 8, 2015

SENATE BILLS

SB 969 By Senators WINTERS, DEMBROW, Representatives KOTEK, WILLIAMSON, KRIEGER; Representative KENNEMER – Relating to persons with criminal convictions; declaring an emergency.

6-8(S) Introduction and first reading. Referred to President's desk.

Establishes Task Force on Reentry, Employment and Housing.

SB 970 By Senator FERRIOLI, Representative BENTZ; Senators HANSELL, KNOPP, WHITSETT, Representatives BARRETO, MCLANE, WHISNANT (at the request of Harney County Commissioner Pete Runnels) – Relating to air ambulance services in rural areas of this state; declaring an emergency.

6-8(S) Introduction and first reading. Referred to President's desk.

Establishes Task Force on Rural Air Ambulance Services.

HOUSE CONCURRENT RESOLUTIONS

HCR 31 By Representatives RAYFIELD, OLSON, Senator GELSER; Representatives CLEM, EVANS, GOMBERG, MCLANE, NEARMAN, READ, WHITSETT, Senators BOQUIST, EDWARDS – Commending intercollegiate athletic achievements of Oregon State University Women's Basketball Team.

5-14(H) First reading. Referred to Speaker's desk.

5-15 Referred to Rules.

5-27 Public Hearing and Work Session held.

6-1 Recommendation: Be adopted.

6-3 Rules suspended. Carried over to June 4, 2015 Calendar.

6-4 Read. Carried by Rayfield. Adopted.

Ayes, 58; Excused, 2--Gorsek, Smith Warner.

6-8(S) First reading. Referred to President's desk.

Commends intercollegiate athletic achievements of Oregon State University Women's Basketball Team.

HOUSE BILLS

HB2734 By Representatives READ, FREDERICK, Senator HANSELL; Representative HUFFMAN, Senator ROBLAN (Pre-session filed.) – Relating to remediation of contaminated property.

1-12(H) First reading. Referred to Speaker's desk.

1-16 Referred to Rural Communities, Land Use and Water with subsequent referral to Transportation and Economic Development.

2-17 Public Hearing held.

3-17 Work Session held.

3-19 Recommendation: Do pass with amendments, be printed A-Engrossed, and be referred to Transportation and Economic Development by prior reference. Referred to Transportation and Economic Development by prior reference.

4-13 Public Hearing held.

4-17 Work Session held.

4-20 Work Session held.

4-27 Recommendation: Do pass with amendments, be printed B-Engrossed, and be referred to Revenue. Referred to Revenue by order of Speaker.

5-13 Public Hearing held.

5-28 Work Session held.

6-2 Recommendation: Do pass with amendments and be printed C-Engrossed.

6-3 Second reading.

6-4 Third reading. Carried by Read. Passed.

Ayes, 43; Nays, 15--Bentz, Esquivel, Gilliam, Heard, Johnson, Krieger, McLane, Olson, Post, Smith, Sprenger, Stark, Weidner, Whitsett, Wilson; Excused, 2--Gorsek, Smith Warner.

6-8(S) First reading. Referred to President's desk.

This measure has minimal fiscal impact, no statement issued.

Authorizes local government to create by ordinance or resolution Land Bank Authority as municipal corporation.

HB3246 By Representative VEGA PEDERSON, Senator HASS; Representatives NOSSE, READ – Relating to energy-related improvements to property; prescribing an effective date.

2-27(H) First reading. Referred to Speaker's desk.

3-5 Referred to Revenue.

4-1 Public Hearing held.

5-19 Work Session held.

5-28 Work Session held.

6-2 Recommendation: Do pass with amendments and be printed A-Engrossed.

6-3 Second reading.

6-4 Third reading. Carried by Vega Pederson. Passed.

Ayes, 31; Nays, 26--Barker, Barreto, Bentz, Buehler, Davis, Esquivel, Gilliam, Hack, Hayden, Heard, Johnson, Kennemer, Krieger, McKeown, McLane, Nearman, Olson, Parrish, Post, Sprenger, Stark, Weidner, Whisnant, Whitsett, Wilson, Witt; Excused, 2--Gorsek, Smith Warner; Excused for Business of the House, 1--Komp.

6-8(S) First reading. Referred to President's desk.

This measure has a revenue impact report.

Grants exemption to certain improvements located in most populous city of county with population of 650,000 or more that increase energy efficiency of property or reduce greenhouse gas emissions from property built before 2008.

EXECUTIVE APPOINTMENTS

SOUTHERN OREGON UNIVERSITY, BOARD OF TRUSTEES OF (SB 270)

Bodager, Sheri - Medford

Term: 4 year

7-1-15 - 6-30-19

6-8-15 Governor's message read, referred to President's desk.