

**HOUSE OF REPRESENTATIVES**

**THIRD READING ALERT**

**PROJECTED THIRD READINGS FOR TUESDAY, APRIL 21, 2015**

**HOUSE CONVENES AT 10:30 A.M.**

BILL#	COMM	RECOMMENDATION	Filed	CARRIER
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**SPECIAL ORDER OF BUSINESS**

[HCR 20](#)                      **RULES**                      **A**    **04/08/15**                      **Hack, Gilliam**  
 Honors civic leader, author, journalist and entrepreneur Gerald "Gerry" Frank. (Committee vote: 9-0-0)

[HCR 17](#)                      **HEDIW**                      **A**    **04/10/15**                      **Buckley**  
 Honors 2014 Southern Oregon University Raiders football team for their first-ever National Association of Intercollegiate Athletics Football National Championship. (Committee vote: 8-0-1)

**HOUSE BILL:**

*(Carried over from Monday April 20, 2015 Calendar)*

[HB 3139-A](#)                      **HC**                                      **dpa PE**                                      **04/16/15**                      **Hayden**  
 Defines mobile medical clinic. Specifies that health professional be licensed by appropriate licensing board. Establishes criteria for mobile medical clinic be a non-profit and with the permission of the private property owner be located for 180 days or less. (Committee vote: 8-0-1)

**Please note: Has minimal fiscal impact, no statement issued.**

[HB 3168-A](#)                      **JUD**                                      **dpa PE**                                      **04/16/15**                      **Bentz**  
 Authorizes court to waive previously imposed fines if offender completes drug treatment program as condition of supervision. Prohibits court from returning funds to defendant that have already been paid. Authorizes court to enter supplemental judgment modifying court-appointed counsel fees if payment of fees would interfere with offender's ability to pay for drug treatment program. (Committee vote: 8-0-1)

**Please note: Has Fiscal Impact Statement**

**Please note: No revenue impact, statement issued (Indeterminate Impact)**

**LEGEND**

HAGNR ..... Agriculture and Natural Resources	HBL ..... Business and Labor	dp=do pass
HCOND ..... Conduct	HCPGE ..... Consumer Protection and Government Effectiveness	dpa=do pass with amendments
HED ..... Education	HEE ..... Energy and Environment	PE=print measure engrossed
HHC ..... Health Care	HHEDIW ..... Higher Education, Innovation, and Workforce Development	CC=and be placed on Consent Calendar
HHS ..... Human Services and Housing	HJUD ..... Judiciary	A=adopt
HRCLUW ..... Rural Communities, Land Use, and Water	HREV ..... Revenue	Aa=adopt with amendments
HRULES ..... Rules	HTED ..... Transportation and Economic Development	sub=subsequent
HVET ..... Veterans and Emergency Preparedness	JAUD ..... Audits	res=rescind
JHIT ..... Health Insurance Transition	JLAC ..... Legislative Administration	re=referred or referral
JLC ..... Legislative Counsel	JM91 ..... Implementing Measure 91	
JOCSS ..... Oregon China Sister State	JTAX ..... Tax Credits	
JWM ..... Ways and Means		

**HOUSE BILLS:**

**HB 2182**                      **AGNR**                      **dp**    **04/17/15**    **Barreto**  
 Requires Oregon Department of Fish and Wildlife (ODFW) to study developing statewide predator management plan. Requires ODFW to present report to interim committees of Legislative Assembly related to environment and natural resources on or before September 15, 2016. Sunsets January 2, 2017. (Committee vote: 9-0-0)  
**Please note: Has minimal fiscal impact, no statement issued.**

**HB 2888**                      **JUD**    **dp**    **04/17/15**    **Witt**  
 Allows action to enjoin or restrain nuisance if place is used for certain crimes against animals. . (Committee vote: 9-0-0)  
**Please note: Has minimal fiscal impact, no statement issued.**

**HB 3005**                      **TED**    **dp**    **04/17/15**    **Wilson**  
 Extends the expiration date of driver licenses for persons volunteering outside of the United States. Specifies that driver licenses expire 90 days following the individual's return to the United States. (Committee vote: 6-0-1)

**HB 3371-A**                      **HEDIW**    **dpa PE**    **04/17/15**    **Buckley**  
 Prohibits retaliation against student of education program who makes good faith report regarding possible violation of state or federal law, rule or regulation. Creates private right of action. Declares emergency, effective on passage. (Committee vote Yeas: 7 - Gallegos, Hayden, McKeown, Read, Reardon, Whisnant, Williamson: Nays: 1 – Nearman: Exc: 1 - Johnson)  
**Please note: Has Fiscal Impact Statement**

**HB 3414-A**                      **TED**    **dpa PE**    **04/17/15**    **Helm**  
 Creates offense of failure to keep a vehicle in the right lane on roads with posted speed greater than 45 miles per hour. Specifies offense does not occur when traffic is moving slower than the normal flow of traffic. Designates offense as Class B traffic violation punishable by maximum fine of \$1,000. Exempts drivers of vehicles governed by ORS 811.325. Outlines conditions under which driving in the far left lane is allowable. (Committee vote: 6-0-1)  
**Please note: Has minimal fiscal impact, no statement issued.**

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**HB 3516-A**                      **HEDIW**                      **dpa PE**    **04/17/15**    **Nathanson**  
 Requires each school obtaining approval from Higher Education Coordinating Commission (HECC) to offer academic degree to obtain bond or letter of credit annually demonstrating school is financially sound and capable of fulfilling commitments to students. Establishes requirements for bonds and letters of credit. Specifies calculation formula for amount of bond or letter of credit. Grants students right to bring claim against school, bond or letter of credit if student suffers monetary loss due to school's failure to provide educational services. Establishes process for commission to place school or program on probation or to revoke approval for school to offer academic degrees. (Committee vote: 9-0-0)

**Please note: Has minimal fiscal impact, no statement issued.**

**HB 3539**                                      **AGNR**                                      **dp**    **04/17/15**    **McKeown  
Gomberg**

Designates fourth week in April of each year as Oregon Oyster Week. (Committee vote: 9-0-0)

**FINAL READING: MEMORIALS AND RESOLUTIONS:**  
*(Carried over from Monday April 20, 2015 Calendar)*

**HCR 8-A**                                      **RULES**                                      **Aa PE**    **04/07/15**    **Smith Warner**  
 Honoring the musical legacy of James Gilbert "Jim" Pepper. (Committee vote: 9-0-0)

**SENATE BILLS:**  
*(Carried over from Monday April 20, 2015 Calendar)*

**SB 85**    **VET**    **dp**    **04/14/15**    **Boone**  
 Permits local governments to provide financial assistance to property owners for seismic preparedness improvements. Specifies types of assistance and parameters of financial arrangements. Conditions financial agreements on written notice to, and consent of, any effected mortgages as specified. Declares emergency, effective on passage. (Committee vote: 6-0-1)

**SB 927**    **RULES**    **dp**    **04/14/15**    **Smith Warner**  
 Modifies authority of metropolitan service district (METRO) to acquire or construct visitor-oriented facilities. Declares emergency, effective on passage. (Committee vote: Yeas: 5 - Barnhart, Hoyle, Nosse, Rayfield, Smith Warner: Nays: 3 - Kennemer, McLane, Wilson: Exc: 1 - Gilliam)

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