

**OREGON
HOUSE OF REPRESENTATIVES**

SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY

COMMITTEE REPORTS

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| BILL # | COMMITTEE | RECOMMENDATION | 2ND READING | DATE OF CONSIDERATION | CARRIER |
|-------------------------|-----------|-----------------|--|-----------------------|----------|
| HB 4013 | HHC | dp | 02/05/14 | 02/06/14 | Thompson |
| HB 4109 | HHC | dp re JWM by PR | Referred to JWM by Prior Reference. | | |

LEGEND

| | | |
|--|---|--------------------------------------|
| HAGNRAgriculture and Natural Resources | HBL.....Business and Labor | dp=do pass |
| HCPGE.....Consumer Protection and Government Efficiency | HED.....Education | dpa=do pass with amendments |
| HEEEnergy and Environment | HHC.....Health Care | PE=print measure engrossed |
| HHEWDHigher Education and Workforce Development | HHS.....Human Services and Housing | CC=and be placed on Consent Calendar |
| HJUDJudiciary | HRC.....Rural Communities | A=adopt |
| HREVRevenue | HRULES..... Rules | Aa=adopt with amendments |
| HTEDTransportation and Economic Development | HVETVeterans' Services and Emergency Preparedness | sub=subsequent |
| JLAIMT.....Legislative Audits, Information Management and Technology | JWMWays and Means | res=rescind |
| | | re=referred or referral |