

**OREGON  
HOUSE OF REPRESENTATIVES**

SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY

**COMMITTEE REPORTS**

BILL #	COMMITTEE	RECOMMENDATION	2ND READING	DATE OF CONSIDERATION	CARRIER
<a href="#">SB 1545</a>	HAGNR	dp	02/18/14	02/19/14	Krieger
<a href="#">SB 1584</a>	A-Eng. HAGNR	dp	02/18/14	02/19/14	Barton

**LEGEND**

HAGNR .....Agriculture and Natural Resources	HBL..... Business and Labor	dp=do pass
HCPGE.....Consumer Protection and Government Efficiency	HED..... Education	dpa=do pass with amendments
HEE .....Energy and Environment	HHC..... Health Care	PE=print measure engrossed
HHEWD .....Higher Education and Workforce Development	HHS..... Human Services and Housing	CC=and be placed on Consent Calender
HJUD .....Judiciary	HRC..... Rural Communities	A=adopt
HREV .....Revenue	HRULES..... Rules	Aa=adopt with amendments
HTED .....Transportation and Economic Development	HVET ..... Veterans' Services and Emergency Preparedness	sub=subsequent
JLAIMT.....Legislative Audits, Information Management and Technology	JWM .....Ways and Means	res=rescind
		re=referred or referral