

**OREGON  
HOUSE OF REPRESENTATIVES**

SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY

**COMMITTEE REPORTS**

| BILL #                  | COMMITTEE   | RECOMMENDATION  | 2ND READING                  | DATE OF CONSIDERATION | CARRIER |
|-------------------------|-------------|-----------------|------------------------------|-----------------------|---------|
| <a href="#">HB 5039</a> | JWM         | dpa PE          | 06/30/15                     | 06/30/15              | Smith   |
| <a href="#">HB 2158</a> | HREV        | w/o rec re JTAX | Referred to JTAX by Speaker. |                       |         |
| <a href="#">HB 2928</a> | A-Eng. JWM  | dp              | 06/30/15                     | 06/30/15              | McLain  |
| <a href="#">HB 3380</a> | A-Eng. JWM  | dp              | 06/30/15                     | 06/30/15              | Taylor  |
| <a href="#">SB 567</a>  | A-Eng. HREV | dpa PE          | 06/30/15                     | 06/30/15              | Read    |

**SPECIAL COMMITTEE REPORTS**

|                         |                   |   |          |        |
|-------------------------|-------------------|---|----------|--------|
| <a href="#">HB 2453</a> | B-Eng. Conference | House concur in Senate amendments dated 06-09 and bill be repassed.                     | 06/30/15 | Witt   |
| <a href="#">HB 3464</a> | B-Eng. Conference | House concur in Senate amendments dated 05-22 and bill be further amended and repassed. | 06/30/15 | Hayden |

Please note: Rule suspension required for date of consideration, 06/30/2015.

**LEGEND**

|   |  |                                      |
|---|--|--------------------------------------|
| HAGNR .....Agriculture and Natural Resources    | HBL .....Business and Labor  | dp=do pass                           |
| HCOND .....Conduct                              | HCPGE ..... Consumer Protection and Government Effectiveness       | dpa=do pass with amendments          |
| HED .....Education                              | HEE .....Energy and Environment                                    | PE=print measure engrossed           |
| HHC .....Health Care                            | HHEDIW.....Higher Education, Innovation, and Workforce Development | CC=and be placed on Consent Calender |
| HHS .....Human Services and Housing             | HJUD .....Judiciary  | A=adopt                              |
| HRCLUW...Rural Communities, Land Use, and Water | HREV ..... Revenue   | Aa=adopt with amendments             |
| HRULES .....Rules                               | HTED .....Transportation and Economic Development                  | sub=subsequent                       |
| HVET .....Veterans and Emergency Preparedness   | JAUD .....Audits   | res=rescind                          |
| JHIT .....Health Insurance Transition           | JLAC .....Legislative Administration                               | re=referred or referral              |
| JLC .....Legislative Counsel                    | JM91 .....Implementing Measure 91                                  |                                      |
| JOCSS .....Oregon China Sister State            | JTAX .....Tax Credits  |                                      |
| JWM .....Ways and Means                         |  |                                      |