



**HOUSE OF REPRESENTATIVES**  
**From the desk of the Speaker**  
**COMMITTEE REFERRAL NOTICE**

Referral List No. 12

Monday, February 23, 2015

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<b>Measure</b>	<b>Committee</b>	<b>Subsequent Referral</b>	<b>Subsequent Referral2</b>
<a href="#"><u>HJM 11</u></a>	Business and Labor		
<a href="#"><u>SB 1</u></a>	Health Insurance Transition		