



HOUSE OF REPRESENTATIVES
From the desk of the Speaker
COMMITTEE REFERRAL NOTICE

Referral List No. 35

Monday, April 6, 2015

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Measure	Committee	Subsequent Referral	Subsequent Referral2
<u>HB 3507</u>	Transportation and Economic Development		
<u>HB 3508</u>	Business and Labor		
<u>HB 3509</u>	Consumer Protection and Government Effectiveness		
<u>HB 3510</u>	Rules		
<u>HB 3516</u>	Higher Education, Innovation, and Workforce Development		
<u>HCR 22</u>	Veterans and Emergency Preparedness		
<u>HR 7</u>	Rules		
<u>SB 20</u>	Energy and Environment		
<u>SB 248</u>	Agriculture and Natural Resources		
<u>SB 250</u>	Consumer Protection and Government Effectiveness		