



HOUSE OF REPRESENTATIVES  
From the desk of the Speaker  
COMMITTEE REFERRAL NOTICE

Referral List No. 46

Thursday, April 23, 2015

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Measure	Committee	Subsequent Referral	Subsequent Referral2
<a href="#"><u>HB 3545</u></a>	Rules		
<a href="#"><u>HCR 29</u></a>	Rules		
<a href="#"><u>SB 301</u></a>	Health Care		
<a href="#"><u>SB 548</u></a>	Rural Communities, Land Use, and Water		
<a href="#"><u>SB 905</u></a>	Health Care		