



**HOUSE OF REPRESENTATIVES**  
**From the desk of the Speaker**  
**COMMITTEE REFERRAL NOTICE**

**Referral List No. 58**

Monday, May 18, 2015

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<b>Measure</b>	<b>Committee</b>	<b>Subsequent Referral</b>	<b>Subsequent Referral2</b>
<a href="#"><u><b>SB 5530</b></u></a>	Ways and Means		
<a href="#"><u><b>SB 5532</b></u></a>	Ways and Means		