



**HOUSE OF REPRESENTATIVES**  
**From the desk of the Speaker**  
**COMMITTEE REFERRAL NOTICE**

**Referral List No. 59**

Wednesday, May 20, 2015

Page 1 of 1

<b>Measure</b>	<b>Committee</b>	<b>Subsequent Referral</b>	<b>Subsequent Referral2</b>
<a href="#"><u>HB 3554</u></a>	Rules		