



**HOUSE OF REPRESENTATIVES**  
**From the desk of the Speaker**  
**COMMITTEE REFERRAL NOTICE**

**Referral List No. 16**

Thursday, February 25, 2016

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<b>Measure</b>	<b>Committee</b>	<b>Subsequent Referral</b>	<b>Subsequent Referral2</b>
<a href="#"><u>SB 1507</u></a>	Revenue		
<a href="#"><u>SB 1512</u></a>	Ways and Means		
<a href="#"><u>SB 1523</u></a>	Ways and Means		
<a href="#"><u>SB 1563</u></a>	Ways and Means		