

HOUSE OF REPRESENTATIVES From the desk of the Speaker COMMITTEE REFERRAL NOTICE

Referral List No. 14

Monday, March 4, 2024

Page 1 of 1

| Measure | Committee | Subsequent Referral | Subsequent Referral2 |
|----------------|--|---------------------|----------------------|
| <u>SB 1548</u> | Emergency Management, General Government, and Veterans | | |