

**OREGON STATE SENATE  
SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 2**

Page 1

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#">SCR</a> <a href="#">204</a>	ED & WK FC	Be adopted.	02/05/14	Hansell
<a href="#">SB</a> <a href="#">1545</a>	RURAL COM & COM ECON	Do pass.	02/06/14	Roblan