

**OREGON STATE SENATE  
SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 27**

---

<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#"><u>SB 1502</u></a>	BUS & TRANS	Do pass w/amdts. -7	02/18/14	Starr

---