

**OREGON STATE SENATE
SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY**

COMMITTEE REPORT SUMMARY NO. 33

| Measure Number | Committee | Recommendation | Projected Third Reading Date | To Be Carried By |
|--------------------------------|------------------|-----------------------|---|-----------------------------|
| <u>SB 1559</u> | BUS & TRANS | Do pass w/amdts. -11 | Ref to WAYS & MEANS by order of the Pres. | |
