

**OREGON STATE SENATE  
SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 54**

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#"><u>HCR 202</u></a>	RULES	Be adopted.	02/27/14	Monnes Anderson

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