

**OREGON STATE SENATE  
SEVENTY-SEVENTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 68**

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#">HB 4138</a>	A-Eng. FIN & REV	Do pass w/amdts. -A10	03/05/14	Burdick

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