

**OREGON STATE SENATE  
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 2**

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#">SB</a> <a href="#">1998</a>		Do pass w/amdts. -2	12/15/14	Gordly

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