

**OREGON STATE SENATE  
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 11**

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#"><u>SB 445</u></a>	HUM SVS EAR CHILD	w/o recom; resc sub ref to IMPL MEA 91; ret to Pres desk for ref	Ref to HEALTH CARE. Then IMPLMEA 91 by order of the President.	