

**OREGON STATE SENATE  
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 21**

---

<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#"><u>SB 280</u></a>	HEA CARE	Do pass w/amdts. -5	03/02/15	Steiner Hayward

---