

**OREGON STATE SENATE  
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 29**

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#"><u>SB 297</u></a>	BUS & TRANS	Do pass w/amdts. -3	03/04/15	Thomsen
<a href="#"><u>SB 306</u></a>	BUS & TRANS	Do pass w/amdts. -1	Ref to WAYS & MEANS by prior ref.	