

**OREGON STATE SENATE
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

COMMITTEE REPORT SUMMARY NO. 87

| Measure Number | Committee | Recommendation | Projected Third Reading Date | To Be Carried By |
|-------------------------------|------------------|-----------------------|---|-----------------------------|
| <u>SB 921</u> | BUS & TRANS | Do pass. | 04/13/15 | Monroe |
