

**OREGON STATE SENATE  
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 150**

---

<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#">HB</a> <a href="#">2350</a>	A-Eng. BUS & TRANS	Do pass w/amdts -A4 to A-Eng bill.	05/21/15	Girod

---