

**OREGON STATE SENATE  
SEVENTY-EIGHTH OREGON LEGISLATIVE ASSEMBLY**

**COMMITTEE REPORT SUMMARY NO. 25**

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<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#">HB 4033</a>	EDUCATION	Do pass.	02/19/16	Knopp
<a href="#">HB 4057</a> A-Eng.	EDUCATION	Do pass the A-Eng bill.	02/19/16	Roblan