

**OREGON STATE SENATE  
EIGHTY-SECOND OREGON LEGISLATIVE ASSEMBLY  
2024 REGULAR SESSION  
COMMITTEE REPORT SUMMARY NO. 25**

Page 1

<b>Measure Number</b>	<b>Committee</b>	<b>Recommendation</b>	<b>Projected Third Reading Date</b>	<b>To Be Carried By</b>
<a href="#">SB</a> <a href="#">1576</a>	JUDICIARY	Do pass w/amdts. -13	02/23/24	Manning Jr