

**OREGON STATE SENATE
EIGHTY-SECOND OREGON LEGISLATIVE ASSEMBLY
2024 REGULAR SESSION
COMMITTEE REPORT SUMMARY NO. 29**

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Measure Number	Committee	Recommendation	Projected Third Reading Date	To Be Carried By
<u>SB</u> <u>1547</u>	HUMAN SV	W/out recom as to passage; but w/amdts -3 & req. ref to RULES, then WAYS & MEAN by prior.	Ref to RULES by order of the Pres, then WAYS & MEANS by prior ref.	