



## REFERRALS BY THE SENATE PRESIDENT

February 10, 2014

Referral List No. 4

---

<b>Measure</b>	<b>Committee/Catchline</b>
<a href="#"><u>HCR 203</u></a>	<b>Rural Communities and Economic Development</b> Recognizes Hunt Memorial Park as home of Wasco County Fair since 1914.
<a href="#"><u>HB 4058</u></a>	<b>Education and Workforce Development</b> Amends 40-40-20 education goals to include apprenticeship programs registered with State Apprenticeship and Training Council.
<a href="#"><u>HB 4149</u></a>	<b>Business and Transportation</b> Directs Department of Transportation to provide expedited titling services upon request by vehicle dealer.