



## REFERRALS BY THE SENATE PRESIDENT

June 16, 2015

Referral List No. 69

---

Measure	Committee/Catchline
<a href="#"><u>HB 3246</u></a>	<b>Ways and Means</b> Grants exemption to certain improvements located in most populous city of county with population of 650,000 or more that increase energy efficiency of property or reduce greenhouse gas emissions from property built before 2008.

---